

**Forthcoming events:**

There will be a Sri Lankan evening and Quiz on 17<sup>th</sup> March.

The former “Stroke Awareness Day” will be held on 28<sup>th</sup> April and is being re-named “Health Day” and could be enhanced by the distribution of leaflets on Cancer Awareness. Please make a note in your diaries now to help at St Andrews Church Hall, Southgate.


**District Assembly** this year will be held on **Sunday 29<sup>th</sup> April 2007** at the City of London Boys’ School.

A trip to the **Royal Courts of Justice** to be arranged and another **Race night** is planned for 7<sup>th</sup> June.

**Winchmore String Orchestra** will be holding a concert on 23<sup>rd</sup> June with surplus funds being donated to the **Rotary Club of Southgate Charity Account**

Evening Visit and conducted tour to the **Tower of London** to include “**Ceremony of the Keys**” 19<sup>th</sup> July departing 6.30 pm return 11.30 pm to include a buffet and drinks in Yeoman’s Mess.

**Other Club Events:**

**Inner Wheel Club of Southgate.** Charity Night 31<sup>st</sup> March. Please make a note in your diary now. **Wine, Dine & Learn Salsa & help to raise funds for the London Air Ambulance.** 

**Inner Wheel District 13.** Inner Wheel in London is holding an orchestral concert on 23<sup>rd</sup> June 2007 in aid of London’s Air Ambulance. The concert, with a small symphony orchestra, will take place at St. Giles, Cripplegate at 7:30. Tickets now available

Don’t forget to bring in your empty printer cartridges, old spectacles, mobile phones & stamps to raise funds

**News Bulletin**

The Rotary Club of Southgate

March 2007

President Bonni-Belle Pickard

**World Understanding & Peace****Programme for March and April****March**

1<sup>st</sup> March Community Service Committee

Mon 5<sup>th</sup> March Business/fellowship meeting

Mon 12<sup>th</sup> March. Foundation Speaker. Welcome Honorary Member.

Tuesday 13<sup>th</sup> March Membership Services Seminar 6 York Gate 6.15 for 7pm

Thurs 15<sup>th</sup> March District **Council 6.30pm**

Sat 17<sup>th</sup> March. Sri Lankan Supper/Quiz evening

Mon 19<sup>th</sup> March. No lunch meeting. Evening visit: **Youth Makes**

**Music** – Barbican Centre- Depart Jolly Farmers 5.30 pm

Mon 26<sup>th</sup> March Speaker **Sue Jessel** District Chairman of Inner Wheel District 13

Wed 28<sup>th</sup> March. Provisional date for **Charter Night for Highland School Interact Club** will now be delayed until April.

31<sup>st</sup> March Southgate **Inner Wheel Charity Night.**

**April**

Mon 2nd April Business meeting. Presentation of Audited A/Cs

Mon 9<sup>th</sup> April Bank Holiday. No meeting.

13<sup>th</sup>-15<sup>th</sup> April RIBI Conference Bournemouth. (See resolutions)

Mon 16<sup>th</sup> April International Committee

Mon 23<sup>rd</sup> April Club AGM 12 noon start

Sat 28<sup>th</sup> April. Stroke Awareness Day. St Andrews Church Hall

Sunday 29<sup>th</sup> April District Assembly. City of London Boys School

Mon 30<sup>th</sup> April Business meeting

## Review of February meetings

**Mon 5<sup>th</sup> Feb** Business/fellowship meeting. There were five birthdays celebrated. Presentation of the Club's current Account for income and expenditure compared with budget. Steve Davies interim Vice President and Jos Slovack visited from Highlands School Interact Club

**Mon 12<sup>th</sup> Feb** Speaker **Andrew Whitehead** Director of Finance from the **Institute of Cancer Research**. Visit by Phil Mallinder from RC of Saltash

Saturday 17<sup>th</sup> President Elects Training Session at City of London Boys school

**Mon 19<sup>th</sup> Feb** **Worshipful the Mayor Cllr Tony Dey** attended the lunch meeting and also Cllr. Ertan Hurer. President Bonni-Belle announced that she had sent donation cheques to both SURF and Mildmay Mission Hospital and presented the Mayor with a cheque for his Charity Appeal.

**Mon 26<sup>th</sup> Feb** Speaker, Catherine Finney from **Barnardos**. President Bonni-Belle presented a donation cheque

27th Feb Club Council meeting. 6.30pm **change of venue** from the Beaumont to The Bourne Church Hall

The **Aquabox** has been filled by the club subject to one or two more items.

**Youth Makes Music**. Tahsin has booked tickets and a coach for this event on **19<sup>th</sup> March**. If you have not seen the board to book a place please speak to Tahsin. Our nominated candidate will be performing, accompanied by Iris.

**RIBI Conference** is scheduled from 13<sup>th</sup> to 15<sup>th</sup> April in Bournemouth From Jeremy our Foundation Chairman:  
A simple FREE way to raise money is to SHOP FOR FOUNDATION via the website

**Important Notice: Monday Lunches - The cost of our lunch is to be increased by £1 from 5<sup>th</sup> March.**

Support requested for the **GSE pre-departure meeting on Monday 12th March** at RC of Putney £12 per head. Contact David Teare - 020 8788 7708.  
[davidteare@mynow.co.uk](mailto:davidteare@mynow.co.uk)

**Membership Services** - A Membership Seminar is being held at York Gate. Past President of RIBI John Hockin will be taking this very important Seminar.  
Date - Tuesday 13th March 2007. Cost for light refreshments is £5.00.  
Contact Rtn. Lucille Parker - 020 8958 5111.

Email: [parkerlucille@msn.com](mailto:parkerlucille@msn.com)

**Four candidates for District Governor 2009-2010** are Martin Gudde, Laurence Hanison, Trevor Johnson and Lucille Parker.

### **2007 Conference - Business Session - Proposed Resolutions from the General Council of RIBI, Districts and Clubs**

#### **In Brief:**

The proposed budget for the Rotary year 2007/2008 incorporates a subscription of £43.50.

#### **Resolution 1/2007**

Proposes to change the name of the Youth Activities Committee

#### **Resolution 2/2007**

Proposes to amend the composition of District councils

#### **Resolution 3/2007**

Proposes to amend the provisions relating to the composition of the Selection Advisory Committee for director of Rotary International

#### **Resolution 4/2007**

Proposes to specify a timeframe for the publication of Club meeting minutes

#### **Resolution 5/2007**

Proposes to call upon the General Council to review the powers, purposes and functions of RIBI

#### **Resolution 6/2007**

Proposes to require amendments by clubs to the RIBI By-laws and Standard RIBI Club By-laws and non-legislative resolutions to be endorsed by the District council